Committee Agenda



Licensing Sub-Committee Tuesday, 7th January, 2014

You are invited to attend the next meeting of **Licensing Sub-Committee**, which will be held at:

Council Chamber, Civic Offices, High Street, Epping on Tuesday, 7th January, 2014 at 10.30 am

Glen Chipp Chief Executive

| Democratic Services | M Jenkins (I |
|---------------------|--------------|
| Officer | Email: demo |

/ Jenkins (Direct Line 01992 564607) Email: democraticservices@eppingforestdc.gov.uk

Members:

Councillors R Morgan (Chairman), Mrs R Gadsby, A Lion and P Spencer

PLEASE NOTE THE START TIME OF THE MEETING

THERE WILL BE A BRIEFING FOR THE SUB COMMITTEE AT 10.00am. IN THE MEMBERS' ROOM

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive) To declare interests in any item on this agenda.

3. PROCEDURE FOR THE CONDUCT OF BUSINESS (Pages 3 - 10)

4. STREET TRADING CONSENT, HURRICANE WAY, NORTH WEALD (Pages 11 - 26)

(Director of Corporate Support Services) To consider the attached report.

5. NEW PREMISES LICENCE APPLICATION - SHIKA INDIAN TAKEAWAY - 164 QUEENS ROAD, BUCKHURST HILL, IG9 5BD (Pages 27 - 66)

(Director of Corporate Support Services) To consider the attached report.

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PART 3(2) - RESPONSIBILITY FOR COUNCIL FUNCTIONS

APPENDIX 5

LICENSING COMMITTEE – TERMS OF REFERENCE

. . .

(1) The full Committee shall comprise 15 Councillors appointed by the Council at its annual meeting, including a Chairman and Vice-Chairman.

(2) For the functions set out in Annex 1, and the legislation listed in Annex 2, a Sub-Committee consisting of no more than any three Councillors drawn, in alphabetical order, from the members of the full Committee shall be formed. Any such Sub Committee shall include, by rota, one of the six Licensing Sub Committee Chairmen appointed at each Annual Council meeting.

(3) For the transaction of business at full Committee meetings, the quorum shall be a minimum of five Committee members save that no business shall be transacted unless either the Chairman or Vice-Chairman of the Committee is present.

(4) The Committee and Sub-Committees shall have full authority to hear and determine licensing applications.

(5) The Committee and Sub-Committees shall be further empowered to determine appeals made against the decisions of the Head of Environmental Services taken under delegated authority on licensing applications.

(6) The Committee shall at all times carry out its duties solely within the policy from time to time determined by the Council and shall conduct its proceedings in

accordance with the requirements set out in Annex 3 (Conduct of Business by Licensing Committee and Sub-Committees).

(7) The Licensing Committee shall take no part in the production or revision of the statement of licensing policy made under Section 5 of the Licensing Act 2003, however, they may determine policy under the legislation listed in Annex 3.

(8) To be responsible for the consideration and approval of Designation Orders under Section 13 of the Criminal Justice and Police Act 2001 (Exercise of Controls over the consumption of alcohol in Public Places).

PART 3(2) -RESPONSIBILITY OF FUNCTIONS (LICENSING COMMITTEE)

APPENDIX 5 (ANNEX 1)

LICENSING ACT 2003 – LIST OF FUNCTIONS AND DELEGATED AUTHORITY

| Matter to be dealt with | Full Committee | Sub Committee | Officers |
|--|-------------------|---|------------------------------------|
| Application for personal licence | | If a police objection | If no objection made |
| Application for personal licence with unspent convictions | | All cases | |
| Application for premises licence/club premises certificate | | If a relevant representation made | If no relevant representation made |
| Application for provisional statement | | If a relevant representation made | If no relevant representation made |
| Application to vary premises licence/club premises certificate | | If a relevant representation made | If no relevant representation made |
| Application to vary designated premises supervisor | | If a police objection | All other cases |
| Request to be removed as designated premises supervisor | | | All cases |
| Application for transfer of premises licence | | If a police objection | All other cases |
| Applications for interim Authorities | | If a police objection | All other cases |
| Application to review premises licence/club premises certificate | | All cases | |
| Decision on whether a complaint is irrelevant frivolous vexatious etc | | | All cases |
| Decision to object when local authority is a consultee and not the relevant authority considering the application | | All cases | |
| Determination of a police objection to a temporary | | All cases | |

| event notice | | |
|---|-----------|--|
| All policy matters except the formulation of the statement of licensing policy | All cases | |

RESPONSIBILITY

PART 3(2) -

FOR FUNCTIONS LICENSING COMMITTEE

APPENDIX 5 (ANNEX 2)

LIST OF STATUTORY POWERS

Those functions pertaining to licensing and registration and permits and consents contained in the following legislation and any regulations, orders, byelaws or other subsidiary legislation made under the above Acts:

Animal Boarding Establishments Act 1963 Breeding & Sale of Dogs (Welfare) Act 1999 Breeding of Dogs Act 1973 Breeding of Dogs Act 1991 Caravan Sites & Control of Development Act 1960 Caravan Sites Act 1968 Dangerous Wild Animals Act 1976 Gambling Act 2005 Guard Dogs Act 1975 House to House Collections Act 1939 Licensing Act 2003 Local Government (Miscellaneous Provisions) Act 1976 Local Government (Miscellaneous Provisions) Act 1982 Pet Animals Act 1951 Pet Animals Act 1951 (Amendment) Act 1983 Riding Establishments Acts 1964 & 1970 Scrap Metal Dealers Act 1964 The Game Act 1831 Town Police Clauses Act 1847 Town Police Clauses Act 1889 Zoo Licensing Act 1981

PART 3(2) – RESPONSIBILITY FOR FUNCTIONS

APPENDIX 5 (ANNEX 3)

PART A – CONDUCT OF BUSINESS BY LICENSING COMMITTEE AND SUB-COMMITTEES

All references to committee in this annex shall be taken to infer a reference to the associated sub-committees.

1. General Conduct

- 1.1 All hearings of the Licensing Committee under the Licensing Act 2003, are to be held in accordance with the Personal Licences, Hearings, Premises Licences and Club Premises Certificates, and Licensing Register Regulations, made under the Licensing Act 2003.
- 1.2 The Council's Constitution shall regulate the conduct of and debate at meetings.
- 1.3 In the case of hearings under the Licensing Act 2003, the Committee shall only consider those matters relevant to the licensing objectives as set out in the Licensing Act 2003 and the statement of licensing policy adopted by the Council.

2. Declarations of Interest

2.1 Members of the Committee are subject to the Council's Code of Conduct and to advice from the Standard Board for England, details of which will be provided to those members.

3. Participation in the Hearing

- 3.1 Debate shall be restricted to members of the Licensing Committee. Where a local ward member, not being a member of the Committee, wishes to participate in the hearing, they may do so only with the permission of the Chairman and their participation shall be subject to the same rules as are applied to any other witnesses to the application.
- 3.2 In hearings other than those under the Licensing Act 2003, where a ward member is a member of the Committee, and wishes to object to the application, the member shall give 14 days' notice of their intention, and shall play no part in the decision-making process of the Committee. In hearings under the Licensing Act 2003, those named as responsible authorities and interested parties in the Act may only make representations within the time limits set out in the relevant statutory provisions.
- 3.3 All persons participating in the hearing shall be made aware of the limitations or scope of statements that will be acceptable and, in particular, that statements should be factual or a fair statement on a matter of public interest.

3.4 In the case of any hearing pursuant to the summary review procedure under the Violent Crime Reduction Act 2006, the membership of any Sub-Committee adjudicating on such a review shall comprise any three members drawn from the Licensing Committee subject to the proviso that no member should serve more than one hearing.

4. Attendance of the Public

4.1 The Council's Constitution and relevant statutory provisions relating to the admission or exclusion of the public shall apply to all meetings of the Licensing Committee.

5. Natural Justice

5.1 There are two elements to natural justice:

(a) Fairness

- (i) All persons affected by the decision or in the case of matters associated with the Licensing Act 2003, those named as responsible authorities and interested parties in the Act, will be allowed a hearing before a decision is made.
- (ii) Only objectors who can show clearly that they are affected by a decision shall be afforded the right to be heard or, in the case of hearings under the Licensing Act 2003, only those named in the Act as responsible authorities or interested parties.
- (iii) All information shall be made available, where possible in advance, to the applicant and the Committee.
- (iv) All members of the Committee shall be present throughout the hearing of a particular application. Where a member arrives late or leaves during a hearing of a particular application, that member shall play no part in the decision-making process. Where an application is adjourned it shall be continued by the same members only, and no others.
- (v) The Committee shall have discretion in respect of 'late' objections. Such objections shall be clearly marked on the agenda as such and the Committee shall decide on their acceptability. The applicant shall be advised of any late objections. In the case of representations made in relation to the Licensing Act 2003 applications, these shall only be accepted in accordance with the relevant statutory provisions.

(b) Prevention of Bias

- (i) The rules on the declarations of interest shall be firmly applied.
- (ii) If the Committee moves into private session to consider its decision, it shall be accompanied only by its advising officers, none of whom shall

have taken a substantive part in the hearing, and shall play no substantive part in the decision-making process.

6. General Procedures for Hearings

- 6.1 The following procedural requirements shall be followed at all times:
 - (a) There shall be no recommendation from officers on the agenda;
 - (b) The Committee shall be supplied with copies of all relevant documentation and the process and order of procedure shall be as follows:
 - The Chairman will open the meeting and introduce persons as appropriate asking applicants and representatives to identify themselves.
 - (ii) The Chairman will outline the procedure to be followed.
 - (iii) The Lead Officer will outline the matter in hand.
 - (iv) The applicant or representative will present his/her case, with or without witnesses, and be questioned by members or any objectors/persons making representations present.
 - (v) Any objectors/persons making representations may then present their objections/representation, with or without witnesses, and be questioned by members or the applicant/s or their representative.
 - (vi) The objectors/persons making representations may make a final statement (without introducing new issues).
 - (vii) Finally, the applicant has the right to make a final statement (without introducing new issues).
 - (viii) All evidence/disclosures are to be made in the presence of all persons, unless someone voluntarily excuses themselves from the proceedings.
 - (ix) Committee members shall restrict themselves to questions and not discussion or comment.
 - (x) The applicant, objectors/persons making representations shall be allowed to ask officers questions of a technical/factual nature at any time during the proceedings.
 - (xi) An adjournment should be granted where to do otherwise would deny a fair hearing.
 - (xii) The Committee may resolve to decide upon the application in private session, however, if it becomes necessary to recall anyone

for additional information, everyone shall be invited to return to the Hearing.

(xiii) The decision shall be given in the presence of all parties that wish to be present and confirmed in writing as soon as possible thereafter. If legal advice is given to members this advice will be repeated in summary form.

Agenda Item 4

Report to the Licensing Sub-Committee

Date of meeting: 07 January 2014

Subject: Hurricane Way, North Weald, Essex

Responsible Officer: Nuala Clark 01992 564340 Licensing Compliance Officer

Democratic Services: Mark Jenkins (01992 56 4607)

Recommendations/Decisions Required:

To determine the application for a Renewal of a Street Trading Consent under the Local Government Miscellaneous Provisions Act 1982

Report:

Application for Grant of a Renewal of a Street Trading Consent

1. On the 22.11.2013 the Authority received an application made by Mr Ibrahim Polat for a street trading consent renewal to trade at Hurricane Way North Weald . A copy of the application is attached to this report. The public notice is also attached. The application sets out the relevant licensing activities applied for and times requested.

The sale of Hot and Cold Food and Drink, Monday to Sunday 16.00 to 22.00

Consultation

- 2. There is no requirement in the Local Government Miscellaneous Provisions Act1982 Act to carry out any consultation. The Licensing Team notified Essex Police, Environmental Health, Highways Authority & the clerk of North Weald Parish Council Councilor's Stallan and Grigg were also notified as interested parties. A 150 metre consultation was also carried out to local businesses and residential properties which incorporated 55 addresses.
- **3.** The authority has received a letter of objection from 2 local businesses, Bassett Business Units and ATC Driver Training. A copy of their objection is attached to this report.
- **4.** Essex Police have no objections to the application. A response was received from the Environment and Neighborhood team who had no comment. No other comments were received.

Conditions

- **5.** The sub-committee may attach conditions to a street trading consent as it considers reasonably necessary. These can include conditions to prevent
 - (a) obstruction of the street or danger to persons using it; or
 - (b) nuisance or annoyance (whether to persons using the street or otherwise).



- 6. The Consent can include permission to trade -
 - (a) from a stationary van, cart, barrow or other vehicle; or
 - (b) from a portable stall.
- 7. The sub-committee may decide that the Consent is subject to conditions -

(a) as to where the holder of the street trading consent may trade by virtue of the permission; and

(b) as to the times between which or periods for which he may so trade.

Unless the sub-committee decides otherwise the Authority's standard conditions will apply to this consent. A copy of these conditions is attached.

8. The street trading consent may be granted for a period not exceeding 12 months.

Appeal

9. The Act provides for no appeal against refusals although decisions have been challenged in the Courts by way of judicial review on the ground that the decision was not properly taken or that there was some procedural irregularity or breach of the rules of natural justice.

Attached documents

- Current licence with conditions
- Application for Street trading consent renewal
- Map of the area
- Letter from Peter Jones Essex police
- E mail from The Environment and Neighborhood Team
- Objection from Bassett Business units
- Objection from ATC Driver Training

LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1982

STREET TRADING CONSENT



- 1. CONSENT HOLDER:
- 2. LOCATION:
- 3. **DESCRIPTION:**
- 4. **DURATION:**

5. SIGNED ON BEHALF OF THE COUNCIL ______

- 1. This Consent is valid from and no right to its renewal by the Council can be assumed or is implied.
- 2. The Consent Holder shall at all times comply with the law. Particular attention should be paid to the requirements of the Health and Safety at Work Act 1974 The Food Safety (General Food Hygiene) Regulations 1995 and the Food Safety Act 1990.
- 3. The Consent Holder shall not cause any nuisance.
- 4. No recorded or amplified music or radio, shall be played by the Consent Holder or any employee at the stall to the annoyance of any member of the public, local resident or occupier of nearby premises, except in the case of ice-cream vans who may use amplified chimes during permitted hours.
- 5. No water, rubbish or waste material shall be discharged or deposited on the highway or any adjacent property or into any surface water inspection chamber or gully.
- 6. The Consent Holder's stall shall be kept in a clean, safe and well maintained condition, to the satisfaction of the Council and its authorised Officers.
- 7. The Consent Holder shall provide and maintain, at his own expense, adequate refuse receptacles for litter and waste and its disposal.
- 8. A notice stating the name of the Consent Holder and an address for complaints, shall be displayed in a conspicuous position on the stall at all times when trading is being carried on at the stall.
- 9. If the Consent Holder or any employee is requested to move the stall by an authorised Council Officer or a Police Officer, he/she shall immediately comply with that request.
- 10. The Consent Holder shall ensure that disabled people can be served at the stall.
- 11. Failure to comply with these conditions will put the Consent Holder at risk of having the Consent revoked and/or of prosecution.

- 12. The Consent Holder shall take out and maintain at all times third party insurance cover with a maximum liability of at least £1,000,000.
- 13. The Consent Holder shall not place on the street or in a public place, any furniture or equipment other than as permitted by the Consent and he must maintain the same in a clean and tidy condition and not place them so as to obstruct the entrance or exit from any premises.
- 14. No business other than that included in the 'Description' above shall be carried on at the stall.
- 15. Litter and trade waste arising from the activities of the consent holder in and around the stall, shall be removed from the site on a daily basis and disposed of in an approved manner
- 16 The consent holder shall ensure adequate provision for pest control.

THE CONSENT DOES NOT:

- 1. Permit trading outside the terms of Consent.
- 2. Indicate that planning permission is not required.

Please note:

- That the requirement to obtain planning permission applies to all streets, whether they have been designated Consent Streets or not.
- That the grant of one or more Street Trading Consents does not give the trader immunity from control.
- > Indicate that the unit is exempt from business rates.
- > Over ride parking restrictions or any other traffic regulations.
- > Imply approval from the Highway Authority or any other person or Authority.

LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1982

STREET TRADING CONSENT LN/210007100



- 1. CONSENT HOLDER: Mr Polat
- 2. LOCATION: Hurricane Way, North Weald, Essex
- 3. DESCRIPTION OF FOOD: Hot & Cold Food & Drinks
- 4. **DURATION: 4PM to 10PM MONDAY to SUNDAY**
- 5. SIGNED ON BEHALF OF THE COUNCIL
- 1. This Consent is valid from 5th December 2012 to 4th December 2013 and no right to its renewal by the Council can be assumed or is implied.
- 2. The Consent Holder shall at all times comply with the law. Particular attention should be paid to the requirements of the Health and Safety at Work Act 1974 The Food Safety (General Food Hygiene) Regulations 1995 and the Food Safety Act 1990.
- 3. The Consent Holder shall not cause any nuisance.
- 4. No recorded or amplified music or radio, shall be played by the Consent Holder or any employee at the stall to the annoyance of any member of the public, local resident or occupier of nearby premises, except in the case of ice-cream vans who may use amplified chimes during permitted hours.
- 5. No water, rubbish or waste material shall be discharged or deposited on the highway or any adjacent property or into any surface water inspection chamber or gully.
- 6. The Consent Holder's stall shall be kept in a clean, safe and well maintained condition, to the satisfaction of the Council and its authorised Officers.
- 7. The Consent Holder shall provide and maintain, at his own expense, adequate refuse receptacles for litter and waste and its disposal.
- 8. A notice stating the name of the Consent Holder and an address for complaints, shall be displayed in a conspicuous position on the stall at all times when trading is being carried on at the stall.

Page 15

- 9. If the Consent Holder or any employee is requested to move the stall by an authorised Council Officer or a Police Officer, he/she shall immediately comply with that request.
- 10. The Consent Holder shall ensure that disable people can be served at the stall.
- 11. Failure to comply with these conditions will put the Consent Holder at risk of having the Consent revoked and/or of prosecution.
- 12. The Consent Holder shall take out and maintain at all times third party insurance cover with a maximum liability of at least £1,000,000.
- 13. The Consent Holder shall not place on the street or in a public place, any furniture or equipment other than as permitted by the Consent and he must maintain the same in a clean and tidy condition and not place them so as to obstruct the entrance or exit from any premises.
- 14. No business other than that of the sale of food and drink shall be carried on at the stall.
- 15. Litter and trade waste arising from the activities of the consent holder in and around the stall, shall be removed from the site on a daily basis and disposed of in an approved manner
- 16 The consent holder shall ensure adequate provision for pest control.

THE CONSENT DOES NOT:

- 1. Permit trading outside the terms of Consent.
- 2. Indicate that planning permission is not required.

Please note:

- That the requirement to obtain planning permission applies to all streets, whether they have been designated Consent Streets or not.
- That the grant of one or more Street Trading Consents does not give the trader immunity from control.
- Indicate that the unit is exempt from business rates.
- Over ride parking restrictions or any other traffic regulations.
- Imply approval from the Highway Authority or any other person or Authority.

Conditions granted at Panel 4th December 2012

- The Consent Holder must comply with all parking restrictions in the area and must not block any emergency access, or the drop off area in front of the recycling bins.
- The Consent Holder must not provide any external advertising.
- The Consent Holder must register his food retail business with the councils Environmental Health Service.
- The Consent Holders trailer/van must be stored at his home address overnight.

| | | | | | WK | 201333496 |
|---|------------|---|---------------------|----------------------|-----------------------------|--|
| (MISCELLANEC | DUS PRO | GOVERNMENT DVISIONS) ACT 1 OR STREET TF D 'CONSENT' S ⁻ tenewal) | RADING | Τ Ι(Ι | | Environmental Health |
| In accordance with Section 3 | of the L | ocal Government | (Miscellar | neous I | Provisions) | Act 1982 |
| I <u>ÍBRAH</u> I (Please give full name): | М. | POLAT | | | | |
| of: ERMIN | | HOUSE: | 1 | los | ELLE | 87 |
| | | | | | ost Code: | |
| hereby apply for a Street Tra | ding Cor | isent to sell: | | | hid. Fa f goods): | DOD ADRINKS |
| At: (Location): HuPro | ANT | E WAY | N0127 | HW | DEAN | LESSEY |
| Mondays | from | 4 PM | | to | (0) | M. |
| Tuesdays | from | 4PM | | to | | PM |
| Wednesdays | from | HPM | | to | | PM. |
| Thursdays | from | 4PM | | to | (0) | PM |
| Fridays | from | 4PM | | to | 10 | PM |
| Saturdays | from | 4 PM | | to | (0) | -PM. |
| Sundays | from | 4 PM | | to | (0) | PM. |
| | | TYPE of VEHICLE | | | SIZE | |
| I wish to trade from a stationa (<i>Delete as applicable</i>): | ry: | VAN | NO (TH | - T | RAILE | R |
| | | CART | | _ | | |
| | | BARROW | | | | |
| | | OTHER | | | | |
| I am over the age of 17 years collection of refuse by the Co and on completion of each da | uncil; the | erefore, I underta | ke to rem | ove rei litions : | fuse and cle attached to | eanse the street during a Consent |
| Signed: "The authority is under a of information you have provid share this information with of these purposes" | ded on t | his form for the | iunds it a preventi | idmini on and | d detectior | to this end may use of fraud. It may also |

application for renewal



Register of Licence applications received.

Date application received: 22.11.2013

Applicant name: Mr I Polat

Address of Premises: Hurricane Way, North Weald Bassett, Epping, Essex

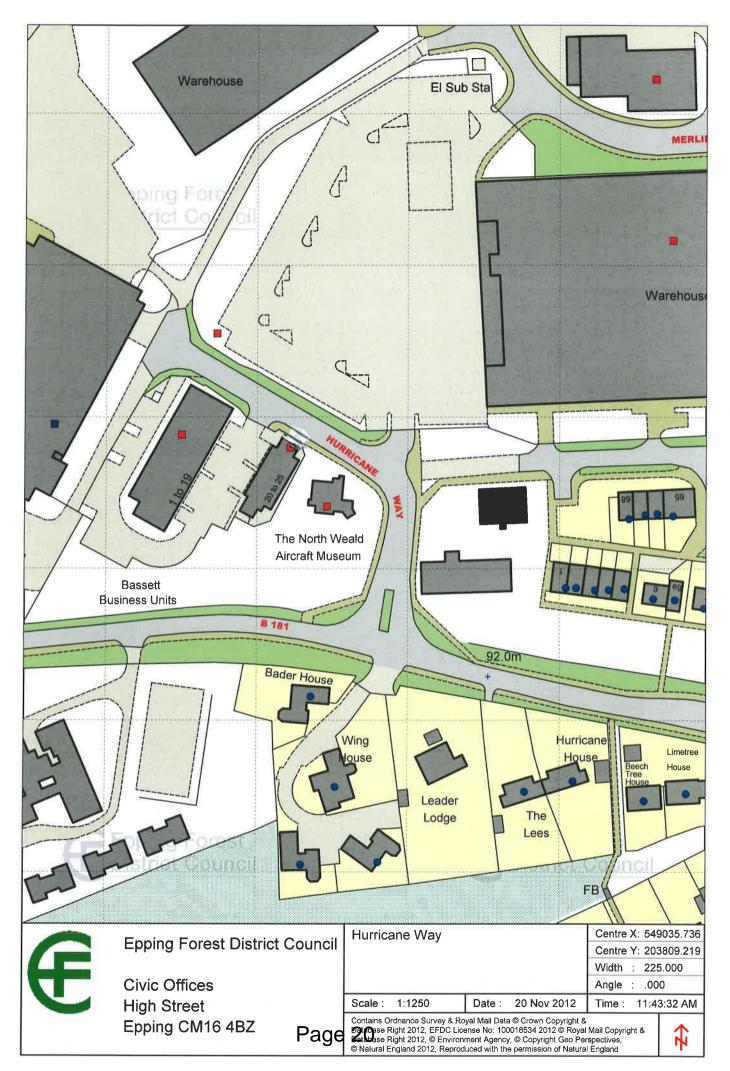
Brief details of the nature of the application;

This application is to renew the existing Street Trading Consent at this site which is for the following:

The sale of Hot and Cold Food and Drink, Monday to Sunday 16.00 to 22.00

Any representations regarding the above application should be made within 21 days of the day above, to;

Epping Forest District Council Licensing Unit Civic Offices, High Street Epping Essex CM164BZ



ESSEX POLICE

Licensing Department, Epping Police Station 230 High Street, Epping, CM16 4AP Telephone 01279 625 405 Facsimile: 01279 625 440 Website: <u>www.essex.police.uk</u> Email: <u>Peter.Jones@essex.pnn.police.uk</u>

Mrs Kim Tuckey Licensing Department Epping Forest District Council Civic Offices High Street Epping CM16 4BZ

4 December 2013

Dear Kim,

LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1982 – STREET TRADING Street Trading: Hurricane Way, North Weald Premise: Hot & Cold Food & Drink Van with Trailer

Thank you for your letter dated 22 November 2013 regarding the application for Street Trading.

I have undertaken checks and have no objection to this application.

I look forward to receiving a copy of the license.

Yours sincerely,

Mr Peter Jones ABII Epping & Brentwood Licensing Officer West LPA

Nuala Clark

From: Sent: To: Subject:

27 November 2013 16:15 Richard Gardiner RE: APP FORM STREET TRADING HURRICANE WAY

Nuala Clark (GCSX)

Thanks Richard,

Duly noted

Regards

From: Richard Gardiner Sent: 26 November 2013 18:02 TPA Nuala Clark (GCSX) Sentiect: RE: APP FORM STREET TRADING HURRICANE WAY

HZ 22 HZ No comment.

Regards

Richard Gardiner Environment & Neighbourhood Manager Email: <u>rgardiner@eppingforestdc.gov.uk</u> Tel. (Direct): 01992 564089 Contact Centre: 01992 564608 Epping Forest District Council Civic Offices, High Street, Epping, Essex, CM16 4BZ For more information on the Environment & Neighbourhood Team, click on the following link:

www.eppingforestdc.gov.uk/environment-and-neighbourhoods-team



Telephone: 01992 524111 / 618000

Fax: 01992 524542

email: bbu@bassettbusinessunits.co.uk

Hurricane Way North Weald Epping Essex CM16 6AA

www.bassettbusinessunits.co.uk

10 December 2013

1 2 DEC 2013

Epping Forest District Council Civic Offices High Street EPPING Essex CM16 4BZ

FAO: Licensing Unit

Dear Sir/Madam

Consultation in respect of Street Trading Application - Mr I Polat - Hurricane Way - North Weald

I am writing to you, and on behalf of 23 tenants at the Bassett Business Centre, to object to the proposed application for a Licence to sell hot and cold food and drink from Monday to Sunday 4.00pm to 10pm.

I would like to object on the following grounds:

Security

With a street trader operating from 4pm in the afternoon to 10pm at night and the people it might bring in congregating around our site together with the noise this would entail would not be beneficial to the smooth running of our business centre. Some of our tenants work and have visitors here up 8 or 9pm at night.

Environment

We are extremely worried about the rubbish/litter it would create together with the smells that would attract more vermin to the area which is already an issue here. Also of concern is the lack of any sanitary facilities.

<u>Highways</u>

Obstruction to Hurricane Way.

If a mobile or static unit is parked within site of the main road it will be too close to the junction with the main road as well as York Road and Bookers car park. If he is not within site of the main road what is the point of him being there.

Page 23

I am sorry that this has only just come to our attention and that we weren't informed before. We also had no idea that this person was granted permission last year.

I hope you will seriously consider my objections as we are trying to run a clean, efficient and professional business centre in Hurricane Way.

Yours faithfully

PIP AMBROSE Manager

Nuala Clark

| ATC Driver Training | 12 December 2013 15:40 | Licensing | RE FAO Mrs Clark |
|---------------------|------------------------|-----------|------------------|
| From: | Sent: | To: | Subject: |

Dear Mrs Clark

In response to your letter dated 26 Nov and our recent conversation.

We would like to put in a objection to the renewal of Mr I Polats application.

Reasons being:

Safety to our surrounding area with possible vandalism of people hanging about.

Wedun a business in near proximity to where this is proposed and show concern to nuisance of clientele that Mr Polat may attract. O I donguestion greatly as to who is Mr Polat going to attract to this business from 4-10pm seven nights a week? Congestion to the area during office hours (we run night driving courses and Bassett Units also have businesses that run all hours)

It 🔥 ot a main thorough fare and there is no need for such a service to businesses in the area. Youngsters do not need the facility – we have vandalism as it is in the village and do not need this as another area to attract any unsavoury people too.

I do hope you take into account our objection

Yours sincerely

Kathy Roberts

North Weald Aerodrome ATC Driver Training Hurricane Way Hangar 1 Epping



Web: http://www

Training in any way. If you are not the intended recipient, the email and any files that have been transmitted to you in error and any copying, distribution or other use of This email and any files transmitted is for the use of the intended recipients only. Any opinion or advice it contains is that of the sender and does not bind ATC Driver the information contained in them is strictly prohibited.

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Agenda Item 5

Epping Forest

District Council

Report to the Licensing Sub Committee

Date of meeting: 7 January 2014

Subject: New Premises Licence application – Shikha Indian Takeaway – 164 Queens Road, Buckhurst Hill, Essex IG9 5BD

Responsible Officer: Joanne Owen 01992 564270 Licensing Compliance Officer

Democratic Services: Mark Jenkins (01992 56 4607)

Decisions Required:

To determine the application for a Premises Licence under the Licensing Act 2003

Report:

Application

- An application has been made by **Mr Mohammed Rahman** for a premises licence for the above premises. The application was received on the 14th November 2013 and is attached to this report. The application sets out the relevant licensing activities applied for and times requested.
- **2.** The Operating Schedule sets out conditions which will be attached to the licence if this application is granted.

Licensing Act 2003

- When considering an application for a licence the licensing authority must have regard to steps that are appropriate to promote of the licensing objectives. These are—
 - (a) the prevention of crime and disorder;
 - (b) public safety;
 - (c) the prevention of public nuisance; and
 - (d) the protection of children from harm.
- **4.** It must also have regard to its Statement of Licensing Policy and any guidance issued by the Secretary of State.

Consultation

5. All responsible Authorities have been notified and we have received responses from Essex Police, Essex County Fire & Rescue Service, Safeguarding Children Family Operations who have no objections. The authority has received four representations from local residents.

Please note: Emails and a letter were received from Peter Jones, Essex Police - relating to Challenge 25, secure storage of alcohol on the premises and setting minimum monetary spend for alcohol purchase, this was not an objection and the applicant has agreed to the conditions.

Emails and letter have also been received from Paula Stacey – Service Manager from Safeguarding Children Family Operations Essex County Council in connection with the inclusion of Challenge 25 as a condition.

- 6. The application was properly advertised at the premises and in a local newspaper. It was also sent to 120 premises that fall within 150m radius of Shikha Indian Takeaway.
- **7.** The objections relate to Public Nuisance, Crime and Disorder and the protection of children from harm.

Guidance Issued by the Secretary of State

- **8.** The Licensing Act 2003 provides that the licensing authority must 'have regard to' guidance issued by the Secretary of State under section 182.
- **9.** Sections 2.1 2.16, Sections 2.32 2.40 and Sections 2.41 to 2.51 of the Guidance are relevant to this application

Options

10. In determining this application the Sub-Committee may take any of the following steps as it considers necessary for the promotion of the licensing objectives, namely:

(a) to grant the licence as applied for subject to

- the conditions mentioned in the Operating Schedule modified as the Subcommittee considers necessary for the promotion of the licensing objectives, and
- the mandatory conditions specified in the Licensing Act 2003, or
- (b) to exclude from the scope of the licence any licensable activities to which the application relates, or
- (c) refuse to specify a person as the premises supervisor, or
- (d) reject the application

Determination

- **11.** The Sub-committee is asked to determine the application having regard to
 - (a) the content of this report and representations
 - (b) any additional information obtained from the hearing
 - (c) the Council's statement of licensing policy
 - (d) Guidance issued by the Secretary of State, and
- (e) the steps appropriate to promote the licensing objectives.

Appeal

12. If any party is aggrieved with the decision they can appeal to Magistrates court. The appeal period is 21 days from notification of the decision.

Background Papers Used In Preparing This Report:

- The Licensing Act 2003 http://www.legislation.gov.uk/ukpga/2003/17/contents?view=plain
- The Secretary of State's Guidance issued under Section 182 Licensing Act 2003
- Epping Forest District Council's statement of licensing policy.
 <u>http://www.eppingforestdc.gov.uk</u>

Attached documents

- Application for new premises licence and Newspaper advert
- Public Notice
- Responses from:
 - Essex Police including e-mail from Peter Jones
 - Essex County Fire & Rescue Service
 - Safeguarding Children Family Operations including e-mail/letter from Paula Stacey
- Representation from 4 local residents
- Map showing the area

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Epping Forest District Council

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

I/We MMAMME RAHMAN apply for a premises licence under section 17 of (Insert name(s) of applicant)

the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 – Premises details

| Postal address of premises or, if none, ordnance survey map reference or description SHIKHA INDIAN TAKEAWAY 164 QUEENS ROAY | | | | |
|---|---------------|--|--|--|
| BUCKHURST HILL | | | | |
| ESSEX | | | | |
| Post town | Post code | | | |
| Telephone number at premises (if any) | 0208 559 1050 | | | |
| Non-domestic rateable value of premises | E60.00 P.YEAR | | | |

Part 2 - Applicant details

Please state whether you are applying for a premises licence as

| a) an individual or individuals* b) a person other than an individual* i. as a limited company ii. as a partnership | |
|--|--------------------------------|
| i. as a limited company please complete | e section (A) |
| iii. as an unincorporated association or Image: please complete iv. other (for example a statutory corporation) Image: please complete | e section (B) e section (B) |
| c) a recognised club 🗌 please complete | e section (B) |
| d) a charity \Box please complete | e section (B) |

| | e) | the propr | ietor of an educational establish | ment | | please complete section (B) |
|---|--------------------------|---------------------|---|---------------|-------------|-----------------------------|
| | f) a health service body | | | | | please complete section (B) |
| | g) | Care Star | who is registered under Part 2 of Idards Act 2000 (c14) in respect ent hospital | | | please complete section (B) |
| | h) | | officer of police of a police force d and Wales | | | please complete section (B) |
| | *If you | are applyin | g as a person described in (a) or | (b) please co | onfirm: | |
| | | | | | | Please tick 🖌 yes |
| | | 🔹 lam | carrying on or proposing to carry | / on a busine | ss | |
| | | | involves the use of the premise | | | ian an |
| | | | | | | ies; or |
| | | I am i | making the application pursuant | to a | | _ |
| | | C | statutory function or | | | |
| | | С | a function discharged by virt | ue of Her M | ajesty's pr | erogative |
| ¥ | | | PPLICANTS (fill in as applicable) | г | | |
| | Mr 🗹 | - M | Irs Miss | Ms | | Other title |
| | Surname | e | | First na | mes | (for example, Rev) |
| | | 41+1-11 | 1.01 | | | IMED |
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| | | | | | | Please tick |
| | l am 18 | years old o | r over | | | * yes |
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| | Current | postal | | | | |
| | address | if | GIREENYA | \sim | | |
| | different | t from s address | | | | |
| | premises | auuress | WALTHAM. | ABB | ΞY - | |
| | | | ESSEX | | | |
| | | 1 | | | | |
| | Post Tow | /n | | Po | stcode | |
| | Daytime | contact te | elephone number | | | |
| | E-mail ac (optional | | 208.2218 | | | |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr | Mrs | Miss | Ms | Other title (for example, | Rev) |
|--|-----------------|------|-------------|------------------------------|-------------|
| Surname | | | First names | (| , |
| | | | | / | |
| | | | | | Please tick |
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| l am 18 years ol | d or over | | | / | |
| | | | | / | 6 |
| Current postal address if different from | | | / | | |
| premises addres | S | | | | |
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| | | | _/ | | |
| Post Town | | | Postcod | e | |
| Daytime contact | telephone numbe | er / | | | |
| E-mail address (optional) | | | | | |
| V-L | | | | | |
| | | / | | | |
| (B) OTHER APPL | ICANTS. | / | | | |

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned

| Name | | |
|---|------------------------------|-----------------|
| Address | | |
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| Registered number (where applicable) | 4 | |
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| Description of applicant (for example partnership | o, company, unincorporated a | ssociation etc) |
| | | |
| | | |
| | | |
| Telephone number (if any) | | |
| | | |
| E-mail address (optional) | | |
| | | |

Part 3 Operating Schedule

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| | AS | AP. | |
|-----|-------|------|------|
| Day | Month | Year | |
| | | | |

When do you want the premises licence to start?

If you wish the licence to be valid only for a limited period, when do you want it to end?

| Day | Month | Year | | |
|-----|-------|------|-----|---|
| | | | N/A | , |
| | / | | | |

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

| Please give a general description of the premises (please read guidance note1) | |
|--|--|
| N/A. | |
| - | |
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| | |

What licensable activities do you intend to carry on from the premises? (Please see sections 1 and 14 of the Licensing Act 2003 and Schedule 1 and 2 to the Licensing Act 2003)

Please tick ✓ yes

| <u>Provisi</u> | on of regulated entertainment | - |
|----------------------------------|---|---|
| a) b) c) d) e) f) | plays (if ticking yes, fill in box A) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) recorded music (if ticking yes, fill in box F) | |
| g) h) | performances of dance (if ticking yes, fill in box G) anything of a similar description to that falling within (e), (f) or (g) | |
| · | (if ticking yes, fill in box H) | |
| i) | making music (if ticking yes, fill in box I) | _ |
| j) | dancing (if ticking yes, fill in box J) | |
| k) | entertainment of a similar description to that falling within (i) or (j) | |

| Provision of late night refreshment (if ticking yes, fill in box L) | |
|---|--|
| Supply of alcohol (if ticking yes, fill in box M) | |

In all cases complete boxes N, O and P

(if ticking yes, fill in box K)

| <u>A</u> | | | | · · · · · · · · · · · · · · · · · · · |
|---|-------|--------|--|---------------------------------------|
| Plays Standard days and timings (please read guidance note 6) | | | Will the performance of a play take place | Indoors |
| | | | indoors or outdoors or both – please tick [Y] (please read guidance note 2) | Outdoors |
| Day | Start | Finish | - | Both |
| Mon | | | Please give further details here (please read | guidance note 3) |
| Tue | | - | - | |
| Wed | | | State any seasonal variations for performing guidance note 4) | <mark>g plays (</mark> please read |
| Thur | | | | |
| Fri | | | Non standard timings. Where you intend to for the performance of plays at different tir the column on the left, please list (please re | nes to those listed in |
| Sat | | | | |
| Sun | | | | |

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| Films | | | Will the exhibition of films take place | Indoors |
|---|-------|--------|--|-------------------------------------|
| Standard days and timings (please read guidance note 6) | | | <u>indoors or outdoors or both please tick</u> [Y] (please read guidance note 2) | Outdoors |
| Day | Start | Finish | | Both |
| Mon | | | Please give further details here (please read) | guidance note 3) |
| Tue | | | | |
| Wed | | | State any seasonal variations for the exhibit read guidance note 4) | i <mark>on of films (</mark> please |
| Thur | | | | |
| Fri | | | Non standard timings. Where you intend to for the exhibition of films at different times the column on the left, please list (please rea | to those listed in |
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| Indo | | ting overte | Please give further details (please read guid | lanca nota 2) | |
|---|---|----------------|--|----------------------|--|
| Indoor sporting events Standard days and timings | | | rease give further details (please read guid | Jance Hole 5) | |
| (please read guidance note 6) | | | | | |
| Day | Start | Finish | | | |
| Mon | | 1 | 1 | | |
| | | | - | | |
| Tue | | | State any seasonal variations for indoor sp (please read guidance note 4) | oorting events | |
| 11/0 4 | | | - / | | |
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| Thur | | | Non standard timings. Where you intend to for indoor sporting events at different time | | |
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| | or wi | restling | Will the boxing or wrestling | Indoors | |
| | tainme | | entertainment take place indoors or | | |
| | | and timings | outdoors or both - please tick [Y](please | Outdoors | |
| | | idance note 6) | read guidance note 2) | | |
| Day | Start | Finish | | Both | |
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| Tue | | | / | | |
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| | | / | | | |
| Wed | State any seasonal variations for boxing or wrestling | | | | |

| Day | Start | Finish | | Both |
|------|-------|--------|--|---|
| Mon | | | Please give further details here | e (please read guidance note 3) |
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| Wed | P-0 | | State any seasonal variations f entertainment (please read gui | |
| Thur | | | | |
| Fri | | [| for boxing or wrestling enterta those listed in the column on t | you intend to use the premises inment at different times to he left, please list (please read |
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| Live | music | | Will the performance of live music take | Indoors | |
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| Day | | Finish | 2) | Both | |
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| Wed | | | State any seasonal variations for the perfor | mance of live | |
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| F | | | / | | |
| | orded m | usic / | Will the playing of recorded music take | Indoors | |
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| - Reco Stand | ard days a | | | | |
| Reco Stand (pleas Day | ard days a e read gu | and timings idance note 6) | <u>place indoors or outdoors or both –</u> <u>please tick [Y]</u> (please read guidance note 2) | Outdoors Both | |
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| | | es of dance | Will the performance of dance take place | Indoors |
| Stan | Standard days and timings (please read guidance note 6) | | indoors or outdoors or both – please tick [Y] (please read guidance note 2) Outdoors | |
| (piea | | | <u>[I]</u> (prease read guidance note Z) | |
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| Wed | | | State any seasonal variations for the perfor (please read guidance note 4) | mance of dance |
| | | | (prease read guidance note 4) | |
| Thur | | | 1 / | |
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| Fri | | | Non standard timings. Where you intend to | use the promises |
| 1.11 | | | for the performance of dance entertainment | t at different times |
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| | thing of ription | a similar | Please give a description of the type of enter be providing | <u>tainment you will</u> |
| | | n (e), (f) or | | |
| (g) | 0 | | | |
| Stand | lard days | and timings | | |
| Day | Start | idance note 6) Finish / | Will this entertainment take place indoors o | r Indoor |
| , | Start | | outdoors or both – please tick [Y] (please | |
| | | | read guidance note 2) | Outdoor |
| Mon | 1 | / | | Both |
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| Thur | | | State any seasonal variations for entertainm | |
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| Sat | | | Non standard timings. Where you intend to for the entertainment of similar description within (e), (f) or (g) at different times to the column on the left, please list (please read g | to that falling ose listed in the |
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| for n Stand | naking ı lard days | facilities music and timings idance note 6) | Please give a description of the facilities for will be providing | r making music you |
| | | | Will the facilities for making music be indoors or outdoors or both please tick | Indoors Outdoors |
| Day | Start | Finish | [Y] (please read guidance note 2) | Both |
| Mon | | | Please give further details here (please read | guidance note 3) |
| Tue | | | | |
| Wed | | | State any seasonal variations for the provis making music (please read guidance note 4) | ion of facilities for |
| Thur | | | | |
| Fri | - | | Non standard timings. Where you intend to for provision of facilities for making music different times to those listed in the colum | entertainment at |
| Sat | - Marcaller Mann | / | <u>/list (</u> please read guidance note 5) | ~ |
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| J | | | | |
| | | facilities | Will the facilities for dancing be indoors or outdoors or both – please tick [Y] (see | Indoors |
| Standa | ancing ard days a s(please r | / nd read guidance | guidance note 2) | Outdoors |
| Day | Start | Finish | | Both |
| | ` | | Please give a description of the facilities for be providing | dancing you will |

| Mon | | | Please give further details here (please read gui | dance note 3) |
|--------------------------------|----------------------------------|--|---|-----------------------------------|
| Tue | 1 | | - | |
| Wed | | | State any seasonal variations for providing dan (please read guidance note 4) | ncing facilities |
| Thur | | | | |
| Fri | | | Non standard timings. Where you intend to us | e the premises |
| Sat | | | for the provision of facilities for dancing entern different times to those listed in the column of list (please read guidance note 5) | tainment at n the left, please |
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| that Stand (pleas | falling ard days e read gu | ription to within I or J and timings idance note 6) | | |
| Day | Start | Finish | Will the entertainment facility be indoors or outdoors or both – please tick [Y] (please read | Indoor Outdoor |
| Mon | | | guidance note 2) | Both |
| | | | | |
| Tue | | | Please give further details here (please read guid | dance note 3) |
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| Thur | | | State any seasonal variations for the provision entertainment of a similar description to that f or k (please read guidance note 4) | |
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| Sat | | | Non standard timings. Where you intend to us for the provision of facilities for entertainment description to that falling within I or J at differe | of a similar ent times to |
| Sun | | | those listed in the column on the left, please lis guidance note 5) | i <u>t (</u> please read |
| - III | | | | |

| Late night refreshment Standard days and timings (please read guidance note 6) | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick [Y] (please read guidance note 2) Indoors | | - |
|--|-------|-------------------|---|------------------|-----|
| | | and read 6) | | | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guida | nce note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the provision of refreshment (please read guidance note 4) | late night | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use t the provision of late night refreshment at differen listed in the column on the left, please list (please | nt times, to the | ose |
| Sat | | -/ | (م | | |
| Sun | | ĺ – | | | |

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| Stand timin guida | Supply of alcohol Standard days and timings (please read guidance note 6) | | Will the sale of alcohol be for consumption (Please tick box Y) (please read guidance note 7) | On the premises Off the premises | \checkmark |
|-------------------------|--|--------|--|-------------------------------------|--------------|
| Day | Start | Finish | | Both | |
| Mon | 17.α | 23.0 | State any seasonal variations for the guidance note 4) | e supply of alcohol (please rea | ad |
| Tue | 17-00 | 23·C | D | | |
| Wed | | 230 | | | |
| Thur | 17.01 | 123.0 | Non-standard timings. Where you in the supply of alcohol at different tim on the left, please list (please read gu | les to those listed in the colu | mn |
| Fri | BQEI | 23.0 | D | | |
| Sat | 7-00 | 23.0 | 0 | | |

Sun 7.0023.00 State the name and details of the individual whom you wish to specify on the licence as premises supervisor Shmon. $n n m \alpha$ Nam GREENYARD Addre SEX Y,ES WALTHAM AR Postcode..... Personal Licence number(if known) Issuing licensing authority (if known)... Ν Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8) \mathbf{O} State any seasonal variation (please read guidance note 4) Hours premises are open to the public Standard timings (please read guidance note 6) Day Start Finish Mon 2 Tue Wed Non standard timings. Where you intend to use the premises to be open to the public at different times from those listed in the Thur column on the left, please list (please read guidance note 5) Fri Sat Sun ($\hat{\mathbf{C}}$

Describe the steps you intend to take to promote the four licensing objectives: a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)

SHIKHA IS a Small Takeaway; The business is not very Good, therefor I have to Fromot the business by Complementary to Survive the business most of My trade is home delivery.

b) The prevention of crime and disorder

No ALCONOL DISPLAY. ALCONOI given away Complementary order over fiscoor more on collection? order over fiscoor more on delivery.

c) Public safety

Ρ

ALL fire equiptment checked + Installed subject to Manufactures instructions x Smoke Alarms installed

d) The prevention of public nuisance

Majority of business is delivery sales. However any Customers comes to the Remises for food Collection, they which is closs not happen very often but Customer remain quile to consider neighboroors and leak quietly.

e) The protection of children from harm

At No Point Will give any Compleme tavy Alcohol to Under age childrens. If any Challenge, & Nill ask for I.D.

| | Please tick * | ' yes |
|---|--|-------|
| | I have made or enclosed payment of the fee | |
| | I have enclosed the plan of the premises | П |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable | |
| • | I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable | |
| | I understand that I must now advertise my application | |
| • | I understand that if I do not comply with the above requirements my application will | |

IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

Part 4 - Signatures (please read guidance note 10)

be rejected

Signature of applicant or applicant's solicitor or other duly authorised agent. (See guidance note 11) If signing on behalf of the applicant please state in what capacity.

| Signature | |
|--|--|
| | |
| Date 12/11/13 Capacity OWNER | |
| Capacity OWNER | |
| For joint applications signature of 2 nd applicant or 2 nd a agent. (please read guidance note12) If signing on beha capacity. | applicant's solicitor or other authorised alf of the applicant please state in what |
| Signature | |
| Date | |
| Capacity | |
| | |
| 7 | |
| Contact name (where not previously given) and posta with this application (please read guidance note 13) | I address for correspondence associated |
| Post town | Post code |
| Telephone number (if any) | |
| If you would prefer us to correspond with you by e-m | ail your e-mail address (optional) |

Notes for Guidance

- Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
- 2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
- For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day, e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nutlity or semi-nudity, films for restricted age groups, the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.

Epping Forest District Council

)

Consent of individual to being specified as premises supervisor

I MOHAMMED RAHMAN (insert name of prospective premises supervisor)

| CPEENVAR | |
|---------------------------------------|--------|
| GREENYARD | |
| WALTHAM ABBEY | (|
| ESSER | |
| (home address of prospective premises | vicor) |
| (nome address of prospective premises | |

hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for variation of designated premises supervisor

by MOHAMMED RAHMAN (name of applicant)

for SHIKHA, 164-, QUEENS ROAD, BUCKHURST HIL ESSEX 1995BD (name and address of premises to which application relates)

and any premises licence to be granted or varied in respect of this application made by the above applicant concerning the supply of alcohol at the above named premises.

I also confirm that I am applying for, intend to apply or currently hold a personal licence, details of which I set out below.

Personal Licence Number. ______(insert personal licence number, if any)

| Personal licence issuing authority REPBRIDGE |
|--|
| (insert name, address and telephone number of issuing authority, if any) |

Signed

Print Name MOHAMMED RAHMAN

Epping Forest District Council

Disclosure of convictions and declaration

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written or typed in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

H

| 1. Your perse | onal details | |
|--|----------------------------------|--|
| TITLE PI | ease tick ✔ | |
| Mr 🔽 Mrs 🗌 | Miss 🗌 Ms 🔲 Other (please state) | |
| Surname | RAHMAN | |
| Forenames | MOHAMMED | |
| PREVIOUS NAMES (if relevant) please enter details of any previous names or maiden names. Please continue on a separate sheet if necessary. | | |
| TITLE PI | ease tick ✓ | |
| Mr Mrs Miss Ms Other (please state) | | |
| Surname | | |
| Forenames | | |

| 2. Forfeiture of a personal licence in the last 5 years Do not answer this question if you are applying under regulation 8 of the Licensing Act (Personal licences) Regulations 2005 | | | the |
|--|---|-----------|-----|
| | Ple | ease tick | ~ |
| Has any personal licence If yes, please provide de | e held by you been forfeited in the last 5 years? tails below: | Yes | No |
| Name of court | | W) S | |
| Address of court | -J | | |
| Date of forfeiture | | | |
| Offence which resulted in the forfeiture | | | |
| Any additional details | 2 | | |

| 3. Relevant or foreign offences |
|--|
| Read Note 1 Please tick v |
| Have you been convicted of any relevant offence or foreign offence? Yes No |
| If you have been convicted of any relevant offences you must provide details for each conviction of the date of conviction, the name and location of the convicting court, offence of which you were convicted and the sentence imposed: |
| If you have been convicted of any foreign offences you must provide details for each conviction of the date of conviction, the name and location of the convicting court, offence of which you were convicted and the sentence imposed: |
| |
| 4 Declaration |
| 4. Declaration |

I declare that I have not been convicted of any relevant offence or any foreign offence

SIGNATURE

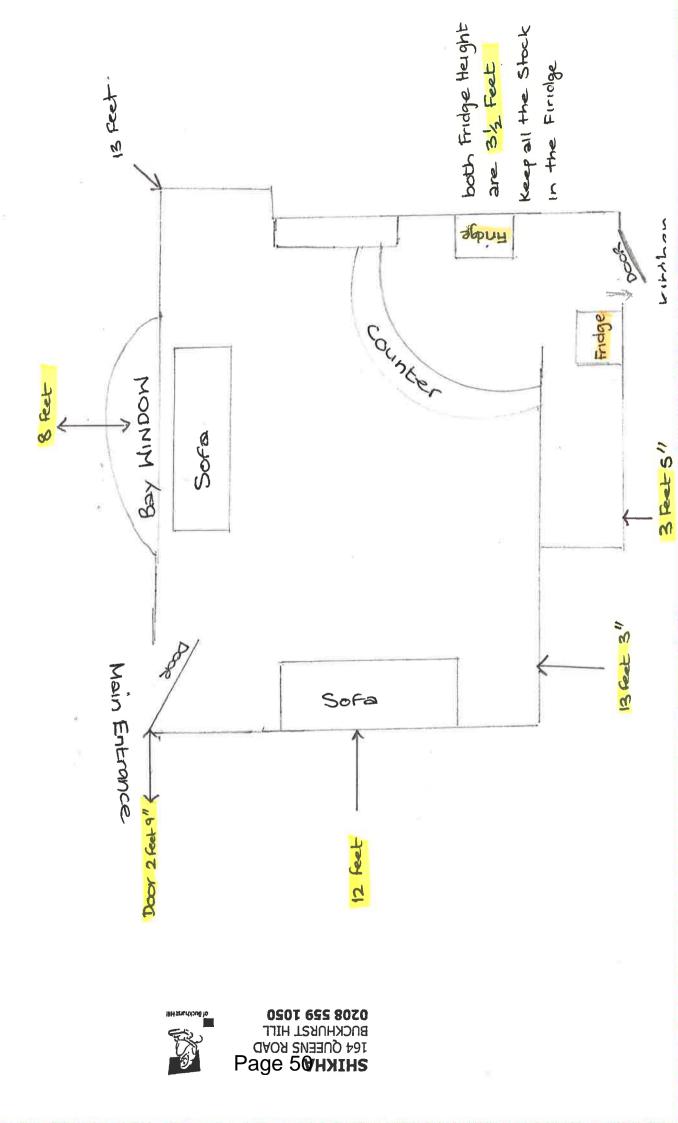
| DATE | 12/11 | 13 |
|------|-------|----|
|------|-------|----|

5. Declaration

The information contained in this form is correct to the best of my knowledge and belief.

It is an offence knowingly or recklessly to make a false statement in or in connection with an application for the grant or renewal of a personal licence. A person is to be treated as making a false statement if he produces, furnishes, signs or otherwise makes use of a document that contains a false statement. To do so could result in prosecution and a fine not exceeding level 5 on the standard scale.

| SIGNATURE | DATE 12/11/13 |
|-----------|---------------|
|-----------|---------------|



| Junction with Junction with Navestock Crescent (both Junctions) penalty from 27 metres, before metres from the Walsham goal. Junction with Caine Avenue (extension of restrictions) Junction with Caine Avenue (extension of restrictions) Hypetis conversion kick crept just Junction with Dalkeith Road and Meath Road Caine Avenue (extension of restrictions) Hypetis conversion kick crept just Junction with Dalkeith Road and Meath Road Conversion Hypetis conversion kick crept just Junction with Dalkeith Road and Meath Road Conversion Hypetis conversion kick crept just Junction with Dalkeith Road and Meath Road Concentrate Will Hodgson started the third Between Nos. 216 12 Parham Drive and Junction with Jaffe Road Vururen was next on the score- Will Hodgson started the third Opposite Nos. 210 12 Parham Drive and Junction with Otley Drive Potruction math correct Will Modgson started the third Opposite Nos. 11 03, 17 to 25, 29 to 42, 51, 121 & 122 Plitman Gandens; Nos. 11 03, 17 to 25, 29 to 42, 51, 121 & 122 Plitman Gandens; | Notice is given this day 13th Novem Mohammed Rahman has applied to the 1 of Epping Forest District Council for a Pre The register of licensed premises is mai Licensing Office of Epping Forest District Offices, High Streek, Epping, Essex, CM1 Applications for premises bioaces may at this office during office within 28 days of its an officers, kithin 28 days of the Licensing Office within 28 days of the Statement in connection with an application the Licensing Office within 28 days of the Licensing Office within and the Allon of the Office within 28 days of the Licensing Office within 0 days of the Licensing Office within 0 days of the Licensing Office within 0 days of the Road Traffic Regulation Act 1984 (be to introduce walling, loading and pa a copy of the Orders, which will come index and the Council's statement of re aveept on Bank Holidays). Thus aveeks of the date on which the Road thereof of any regulation Act 1984 (be to information Centre, Lynton House, 255 Any preson wishing to question the vali within the relevant powers of the Road thereof of any regulation Act 1984 (be to information Centre, Lynton House, 255 Any preson wishing to question for evaluation thereof of any regulation Act 1984 (be to information Centre, Lynton House, 255-259 High Road, life Schedule 1 - Waiting Restrictions on Junction with | Notice of Application for a New Premises Lifernee under the Lifersing Act 2003 Morine is growthis day 16th November 2013 that Mohammed Rahmar has applied to the Lifersing office of Epping Porest District Council for a Premises Liferon The proposed lisence is for Shikha, 164 Queens Road Buckhurst Hill, Esser (196 BiB) The register of lisensed premises is maintained at the Lisensing Office of Epping, Essex, CM16 4B2. Offices, High Street, Epping, Essex, CM16 4B2. Offices at this office ourung office hours. Anyone withing to the oppose this application must give written notice. In the Ilierang Office within 28 days of this notice. In the Lisense Office within 28 days of this notice. In the Lisense Office within a phylication which could held to a fue a fue statement in connection with an application which could held to a fue a fue a fue a fue a fue a fue a fue statement in connection with an application which could held to a fue a fue a fue a fue a fue a fue a fue statement in connection with an application which could held to a fue a fue a on summary conviction (maximum £6000) the Robidge made the above-mentioned Orders under sector the Robidge made the above-mentioned Orders under sector the Robidge made the above-mentioned Orders under sector the Robidge made the Robidge reade the Robidge reade for a which which the Order was made. The accord on any of the Orders, which will come in to operation on the roads and the Council's statement of reasons from the roads and the Counci's statement of reasons from the roads and the Council's st | Notice of Analization for a New Decasion and the Liferentiane of any 18th Newneer 2016. Purpose the state of any 18th Newneer 2018. Purpose t | INTERPOSE OF CONTROLUCED CONTROL CONTROL CONTROL CONTROLUCION CONTROLUCION CONTROLUCIÓN CONTROLON CONTROLUCIÓN CÓNTRÓN CONTROLUCIÓN CÓNTRÓN CONTROLUCIÓN CÓNTRÓN CONTROLUCIÓN CÓNTRÓN CONTROLUCIÓN CÓNTRÓN CONTRÓN CONTRÓN CONTROLUCIÓN CÓNTRÓN CONTRÓN CÓNTRÓN CÓNTRÓN CÓNTRÓN CÓNTR | SPORT Modee Modee Modee Modee Modee Mode Mode <th>bubberdiffered for the second second</th> | bubberdiffered for the second |
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Notice of Application for a New Premises Licence under the Licensing Act 2003

Notice is given this day 13th November 2013 that Mohammed Rahman, Shikha Indian Takeaway, 164 Queens Road, Buckhurst Hill, Essex IG9 5BY, has applied to the Licensing office of Epping Forest District Council for a Premises Licence.

The proposed licence is for:

Sale of Alcohol OFF sales Monday to Sunday – 17.00hrs – 23.00hrs

The register of licensed premises is maintained at the Licensing Office of Epping Forest District Council, Civic Offices, High Street, Epping, Essex, CM16 4BZ. Applications for premises licences may be inspected at this office during office hours. Anyone wishing to oppose this application must give written notice to the Licensing Office within 28 days of this notice.

It is an offence knowingly or recklessly to make a false statement in connection with an application which could lead to a fine on summary conviction (maximum £5000) Licensing Department, Epping Police Station 230 High Street, Epping, CM16 4AP Telephone 01279 625 405 Facsimile: 01279 625 440 Website: <u>www.essex.police.uk</u> Email: <u>Peter.Jones@essex.pnn.police.uk</u>

Mrs Kim Tuckey Licensing Department Epping Forest District Council Civic Offices High Street Epping CM16 4BZ

ESSEX POLICE

4 December 2013

Dear Kim,

LICENSING ACT 2003 – GRANT OF PREMISES LICENCE SECTION 17 NEW PREMISE: Shikha Indian Take Away, 164 Queens Road, Buckhurst Hill DPS: Mohammed Rahman APPLICANT: Mohammed Rahman

Further to the above application for the Grant of a Premises Licence received on 13 November 2013. I can now confirm that all my checks have been carried out.

Essex Police will not make any representations or objections to subject to the conditions agreed between the applicant and Mrs Owen of EFDC on behalf of Essex Police at a meeting on 29th November 2013 (correspondence attached) being placed on the Premises Licence.

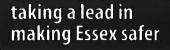
I trust the aforementioned will assist and look forward to receiving a copy of the Licence, if/when processed, in due course.

Yours sincerely,

Mr Peter Jones ABII Epping & Brentwood Licensing Officer West LPA

Enc.

Cc. Mr M Rahman Greenyard Waltham Abbey Essex



Peter Jones

From: Sent: To: Subject: Attachments: Joanne Owen (GCSX) <jowen@eppingforestdc.gcsx.gov.uk> 29 November 2013 16:53 Peter Jones RE: Shikha Indian Takeaway, 164 Queens Road, Buckhurst Hill Agreed conditions.pdf

Hi Peter

Further to my meeting with Mr Rahman this afternoon – I have attached a signed copy of your email agreeing to your conditions.

Any problems please do not hesitate to contact me.

Kind regards

Joanne Owen Licensing Compliance Officer

01992 564270
 jowen@eppingforestdc.gov.uk
 www.eppingforestdc.gov.uk

From: Peter Jones [mailto:Peter.Jones@essex.pnn.police.uk] Sent: 29 November 2013 14:32 To: Peter Jones Cc: Licensing Subject: Shikha Indian Takeaway, 164 Queens Road, Buckhurst Hill

Good Afternoon Joanne,

Further to our telephone conversation earlier, in relation to the above premises, I feel that Part P of the application needs more structure and conditions to show how the premises will promote the Licensing Objectives. I had intended to make contact with the applicant next week to discuss my concerns, and proposals, but as you are meeting with him today, perhaps you can discuss with him.

As it stands; I will be objecting to this application. If however the applicant agrees to the following conditions, I will not.

- 1. Alcohol will only be sold with a substantial meal to collection and delivery orders above a specified amount set by the management.
- 2. Alcohol will be stored securely, and customers shall not have access to where the alcohol is stored.
- 3. The premises will operate a Challenge 25 policy ensuring customers who appear to be under the age of 25 will be asked for photographic identification before the alcohol is handed to the customer. Acceptable forms of ID are:
 - i. Passport;
 - ii. Driving Licence;
 - iii. Military ID;
 - iv. Accredited proof of age card bearing the 'PASS' hologram.

Page₁54

Please let me know the result of your meeting, and advise if I still need to meet with him in relation to objecting.

Many Thanks

Peter Jones ABII (7706)

Epping & Brentwood Licensing Officer West LPA

Tel. 01279 625405 or 101 (Ext. 318175)

🖹 Fax. 01279 625440 (Int. 318335)

Peter.Jones@essex.pnn.police.uk

🚨 <u>www.essex.police.uk</u>

Epping Police Station 230 High Street Epping CM16 4AP

To find out what is happening in your neighbourhood and all about your local neighbourhood policing team visit <u>www.essex.police.uk/yourarea</u> and enter your postcode.

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Epping Forest District Council Postmaster@Eppingforestdc.gov.uk

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*** eSafe scanned this email for viruses, vandals, and maliclous content. ***

Joanne Owen

| From: | Peter Jones <peter.jones@essex.pnn.police.uk></peter.jones@essex.pnn.police.uk> |
|--------------|---|
| Sent: | 29 November 2013 14:32 |
| То: | Peter Jones |
| Cc: | Licensing |
| Subject: | Shikha Indian Takeaway, 164 Queens Road, Buckhurst Hill |
| Attachments: | ATT00001.txt |

Good Afternoon Joanne,

Further to our telephone conversation earlier, in relation to the above premises, I feel that Part P of the application needs more structure and conditions to show how the premises will promote the Licensing Objectives. I had intended to make contact with the applicant next week to discuss my concerns, and proposals, but as you are meeting with him today, perhaps you can discuss with him.

As it stands; I will be objecting to this application. If however the applicant agrees to the following conditions, I will not.

- Alcohol will only be sold with a substantial meal to collection and delivery orders above a specified amount set by the management.
- Alcohol will be stored securely, and customers shall not have access to where the alcohol is stored.

The premises will operate a Challenge 25 policy ensuring customers who appear to be under the age of 25 will be asked for photographic identification before the alcohol is handed to the customer. Acceptable forms of ID are:

- i. Passport;
- ii. Driving Licence;
- iii. Military ID;
- iv. Accredited proof of age card bearing the 'PASS' hologram.

Please let me know the result of your meeting, and advise if I still need to meet with him in relation to objecting.

Many Thanks

Peter Jones ABII (7706)

Epping & Brentwood Licensing Officer West LPA Tel. 01279 625405 or 101 (Ext. 318175) Fax. 01279 625440 (Int. 318335) <u>Peter.Jones@essex.pnn.police.uk</u> www.essex.police.uk Epping Police Station 230 High Street

29/11/13

Essex County Fire & Rescue Service

Mr David Johnson LL.B(Hons), BSc, MA, MSc, FCMI Chief Fire Officer & Chief Executive



WEST AREA COMMAND Harlow Service Delivery Point Fourth Avenue HARLOW CM20 1DU ☎ 01279 420841 ⊠ he.command@essex-fire.gov.uk

Joanne Owen Licensing Compliance Epping Forest Licensing Unit Civic Offices High Street Epping CM1 4BZ

Date:20 November 2013Our Ref:72/5550Your Ref:Enquiries to:Steve Nicholl

Dear Madam,

.

<u>LICENSING ACT 2003</u> THE REGULATORY REFORM (FIRE SAFETY) ORDER 2005 Premises: Shikha Takeaway 164 Queens Road Buckhurst Hill IG9 5BD

Receipt is acknowledged of the above consultation, which will be audited by the Essex Fire Authority (The Authority).

Should there be any significant concerns regarding the application(s) you will be notified in due course.

Yours faithfully

S. W. Nicholl

S. W. Nicholl Fire Safety Officer Licensing Applications Quality Assurance & Safeguarding (inc IRO) Service Family Operations A Block 202, County Hall Chelmsford CM1 1YS Tel: 01245 436744 Email: LicenceApplications@essex.gov.uk



Mr M. Rahman Greenyard Waltham Abbey,

Our ref: 11-2013/12 Date: 04 December 2013

Dear Mr Rahman,

RE: Licensing Act 2003: Shikha Takeaway, 164 Queens Road, Buckhurst Hill, IG9 5BD

The licensing application received on 22nd November 2013 for the above premises has been assessed and we require more information.

Could you please advise as to whether you intend to allow children under 18 to collect takeaway food whereby complimentary alcohol is part of the take away order? For example; under 18's may say they are collecting orders on behalf of parents. What procedures would you employ to check? Could you also advise similarly on what your procedure would be upon delivery of takeaway food with complimentary alcohol be if a person who appears under 18 answers the door to receive the order?

I should appreciate clarification of this particular potential situations and what your response would be?

Please respond in writing our email address; <u>LicenceApplications@essex.gov.uk</u> as soon as possible.

If you require any further information please do not hesitate to contact Paula Stacey on 01245 436744.

Yours sincerely

NEAllen

pp. Paula Stacey Interim Service Manager, Safeguards, Quality Assurance & Safeguarding (inc IRO) Service





EssexWorks

For a better quality of life

Page 58

From: Paula Stacey, Service Manager [mailto:Paula.Stacey@essex.gov.uk]
Sent: 04 December 2013 17:07
To: Joanne Owen (GCSX)
Cc: Kim Tuckey
Subject: RE: Licence Letter for Shikha Takeaway

Hi there

As long as the Challenge 25 is agreed, and they understand how to operate this I have no issue. Essentially anyone who looks over 18 but is under 25 will have to produce ID, they will have to promote that they operate this in their literature.

With thanks

ř

Paula

Licensing Unit - Alcohol Epping Forest District Council Civic Offices, High Street Epping, Essex CM16 4BZ

Dear Sirs

RE: Shikha Take Away Queens Road Buckhurst Hill IG9

Shikha trade as an Indian take away outlet. The food sold is effectively packaged for home consumption by their customers and therefore there is little fallout for residents from their activities and its presence has relatively little impact in the street.

However, given their late opening hours, particularly at weekends, we would be concerned about the off sale of alcohol from their premises. By definition it would start to attract a different customer base looking solely to purchase alcohol late at night. Unfortunately this trade has a record of attracting public nuisance and crime.

Queens Road is 90% residential and there is the risk we would undermine public safety and change the relatively peaceful character of the street. In light of this we would not support this application.

In general, the retailers in the street are good neighbours and add to the character of the area but in most cases they are closed in the evenings. We hope the council will take residents concerns into account when reviewing this matter. Thank you.

Yours-faithfully

Mr & Mrs &D Ash ¡Queens Road Buckhurst Hill, Essex

Joanne Owen

Subject: Attachments: FW: shikha takeaway 2396_001.pdf

From: Sent: 19 November 2013 16:05 To: Licensing Subject: shikha takeaway

Hi there,

I have received your letter and I would like to object to this application, on the grounds of public nuisance, crime and disorder and public safety with people hanging around, as it is we have several licenced premises within this vicinity ranging from post office to supermarket, wine bar and several restaurants and always after closing times it always seems to stop outside our house where property gets vandalised by drunks and noise.

J.

Regards

MR TALBOT

Queens Road Buckhurst Hill Essex

05 December 2013

The Licensing Team Epping Forest District Council Civic Offices High Street Epping, Essex CM16 4BZ

Dear Sirs,

Re: Application by Shika 164 Queens Road, Buckhurst Hill for the supply of Alcohol off Premises

We are most disturbed by the above application and additionally the precedent it may set for the other takeaway premises in Queens Road. We wish to object on the grounds of –

The prevention of public nuisance and The prevention of crime and disorder

Selling alcohol with takeaway food until 2300 hours every day could well result in people walking down the street whilst eating and drinking. This would cause a public nuisance with consequent noise and disruption to residents in addition to litter.

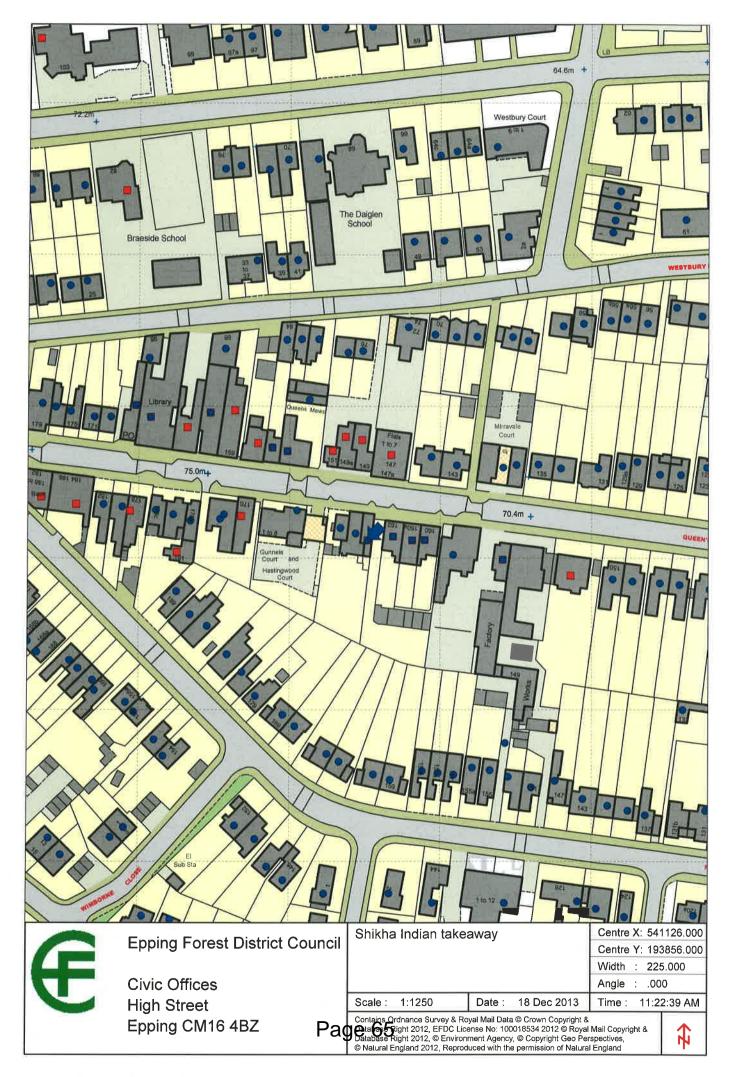
The ability to obtain alcohol may well result in attracting customers more in search of alcohol than food late at night and this change in clientele would be undesirable possibly resulting in crime and disorder.

Yours faithfully,

Susan and Roy Carter

TROM: KERAS WORLD 20 151 OUEENS RD The Senior Licency officed EPAING Forest Councils, Hgz AD. BPP19. BI HUL. RESEAIQ95AZ Darked: 23/11/2013 Deassi Sub: SAHKA TAKE AWAY. 164 OVIZONS RD, BIAND BESED. 1695BD Thank you of you leller off. 14/K Nov. 2013, 9 an deeply concern about the licencing application ofthe above reference lensines. I would like to point out my concern and effect regarding the licence. 1. The crime hade will be up as because the most of the customer of the above organisation are under age customer, they order the tood, drink over lelephone and get delivery at home without any restriction time any anthong So eventually the yorg underage will be enemittage to and and lelephone and encourage to order over belephone and gradualy they will be adiabled by drunky aleohil and board desorded will be Storted by the under age contornets, will be involve cost Crime. Please not that The above mertin busines objeting atechd, nearly three years, they already damaged 2. There will be question of public Safety-because of under age will come out of home as a drank and will public lefe unsfe-P.T.O

3. Through these longerin it will create a drank somet wish will eventually destroy the length feature of the generation and will guide them in the destractive way. So as a leasure mon I would like to complain againt the breene application which will be appropriate in this Setuadi Thank yw yours Swend (MA. H. LOSKZA) Owens M POTH



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